PTO/SB/06 (07-06)

Approved for use through 1/31/2007, OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875 | | | | | | | Application or Docket Number 10/718,404 | | | ing Date 20/2003 | To be Mailed |
|---|---|---|-------------|---|--|---|--|------------------------|----|-----------------------|------------------------|
| APPLICATION AS FILED - PART I (Column 1) (Column 2) | | | | | | | SMALL ENTITY | | | | HER THAN |
| FOR | | | JMBER FIL | .ED NUI | NUMBER EXTRA | | RATE (\$) | FEE (\$) | | RATE (\$) | FEE (\$) |
| × | BASIC FEE (37 CFR 1.16(a), (b), | or (c)) | N/A | | N/A | | N/A | | | N/A | 770 |
| | SEARCH FEE (37 CFR 1.16(k), (i), | or (m)) | N/A | | N/A | | N/A | | | N/A | |
| | EXAMINATION FE (37 CFR 1.16(a), (p), | E or (q)) | N/A | | N/A | | N/A | | | N/A | |
| | CFR 1.16(i) | | mir | us 20 = * | | | x \$ = | | OR | x s = | |
| | EPENDENT CLAIM CFR 1,16(h)) | is | minus 3 = * | | | 1 | x \$ = | | | x \$ = | |
| If the specification and drawings exceed 11 sheets of paper, the application size feet additional 50 sheets of paper, the application size feet of seets of paper, the application size feet of seets of | | | | | n size fee due for each n thereof. See | | | | | | |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.18(j)) | | | | | | ı | | | | | |
| * If the difference in column 1 is less than zero, enter "0" in column 2. | | | | | | | TOTAL | | ı | TOTAL | 770 |
| APPLICATION AS AMENDED – PART II OTHER THAN (Column 1) (Column 2) (Column 3) SMALL ENTITY OR SMALL ENTITY CLAMMS HIGHEST THICHEST THIC | | | | | | | | | | | |
| AMENDMENT | 02/04/2009 | REMAINING AFTER AMENDMENT | | NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1.16(i)) | • 4 | Minus | 20 | = 0 | | x \$ = | | OR | X \$52= | 0 |
| | Independent (37 CFR 1.16(h)) | • 1 | Minus | 3 | = 0 | 1 | x \$ = | | OR | X \$220= | 0 |
| | Application Size Fee (37 CFR 1.16(s)) | | | | | | | | | | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | l | | | OR | | |
| | | | | | | | TOTAL ADD'L FEE | | OR | TOTAL ADD'L FEE | 0 |
| (Column 1) (Column 2) (Column 3) | | | | | | | | | | | |
| AMENDMENT | | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA | | RATE (\$) | ADDITIONAL FEE (\$) | | RATE (\$) | ADDITIONAL FEE (\$) |
| | Total (37 CFR 1,16()) | | Minus | ** | | | x \$ = | | OR | x \$ = | |
| Ճ | Independent (37 CFR 1,16(h)) | * | Minus | *** | | | x \$ = | | OR | x s = | |
| Ē | Application Size Fee (37 CFR 1.16(s)) | | | | | ı | | | | | |
| Αľ | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j)) | | | | | | | | OR | | |
| | | | | | | | | | OR | TOTAL ADD'L FEE | |
| If the entry is column 1 is less than the entry in column 2, write "O" is column 3. **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 30, enter "20". **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "20". **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "20". **Fine This Previously Paid For" (Tail or in dependents) is the highest number for und in the appropriate box in column 1. | | | | | | | | | | | |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 38 U.S. C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including patterning, preparing, and submitting the completed application from the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete his form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, O.P. Disk 1740, Alexandrin, V.S. 2231-145. DO NON TSEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.